

# NORTHEAST RALLY CLUB

## PUMPKIN RUN 2020

P. O. BX 547, MILLSBORO, DE 19966

APRIL 24 – 25 -26, 2020

CLASS      CHAMPION      PRO      SOP      ROOKIE

(CHAMPION – previous NERC winner) (PRO-using a Timewise) ( SOP- regular speedometer) ( ROOKIE - no experience)      CIRCLE CLASS

\*DRIVER \_\_\_\_\_ Phone # \_\_\_\_\_

ADDRESS \_\_\_\_\_

Emergency contact and phone # \_\_\_\_\_

Email address (please print) \_\_\_\_\_

\*NAVIGATOR \_\_\_\_\_ Phone # \_\_\_\_\_

ADDRESS \_\_\_\_\_

Emergency contact and phone # \_\_\_\_\_

Email address (please print) \_\_\_\_\_

\*VEHICLE make \_\_\_\_\_ model \_\_\_\_\_ year \_\_\_\_\_ color \_\_\_\_\_

### PROOF OF INSURANCE MUST BE ATTACHED

\* IF YOU HAVE BEEN ASSIGNED A CAR NUMBER THAT WILL BE YOUR NUMBER FOR EACH RALLY. WE DO NOT HAVE DUPLICATES OF THESE NUMBERS, SO PLEASE BRING YOURS.

Please list your assigned number \_\_\_\_\_

IF YOU HAVE NOT BEEN ASSIGNED A CAR NUMBER, PLEASE CHECK HERE \_\_\_\_\_ AND A NUMBER WILL BE ASSIGNED TO YOUR VEHICLE.

**ENTRY FEE:** (Rookie Team rate is discounted to \$250)

**\$400** entry form, payment and insurance received by **April 10, 2020**      \$\_\_\_\_\_

**\$425** entry form, payment and insurance received after **April 10, 2020**      \$\_\_\_\_\_

(Entry fee covers all meals for drivers and navigators)

**\$10** each additional person for Friday's dinner      \$\_\_\_\_\_

**\$10** each additional person for Saturday's dinner      \$\_\_\_\_\_

**\$10** each additional person for Sunday's brunch      \$\_\_\_\_\_

**TOTAL CHECK** (payable to Northeast Rally Club)      \$\_\_\_\_\_

**We plan to attend Friday's Lunch**      YES      NO      MAYBE

**MAIL CHECK AND INSURANCE TO:**

**BOB BRYAN, P. O. BOX 547, MILLSBORO, DE 19966**

Please list name of anyone that will be coming with you so that we can have name tags,

NAME \_\_\_\_\_ HOMETOWN \_\_\_\_\_

NAME \_\_\_\_\_ HOMETOWN \_\_\_\_\_

**HOTEL INFORMATION**

A limited number of rooms are available at the TRU by Hilton in Georgetown (302-515-2100). For group rates you must reserve by March 28<sup>th</sup>.

**IMPORTANT:** Please indicate if you want to join us for a no-host dinner on Thursday night at the Blue Water Grill in Millsboro and how many in your group.

**Yes** and there will be \_\_\_\_\_ in our group – **No** we will not be at the dinner.

For rally questions, contact Bob Bryan 302.934.1246 or email  
rhb19966@verizon.net